

10/18/01



10/18/01 U.S. PTO

COPY OF PAPER
ORIGINALLY FILED

01-15.09

PATENT

Attorney Docket No. USFMC.003C1

Date: October 18, 2001

Page 1

10/18/01 U.S. PTO

10/045186



10/18/01

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventors: Johnson, et al.

For:

MEMBRANE FILTRATION MANIFOLD SYSTEM

Enclosed are:

- (X) 16 sheets of drawings.
- (X) This application is a continuation of prior application no. PCT/AU00/00352, filed April 20, 2000; which designated the United States of America, and which was published by the International Bureau in English on October 26, 2000.
- (X) Preliminary Amendment is enclosed.
- (X) Incorporation by Reference. The entire disclosure of the prior application is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

10045186-101801

CLAIMS AS FILED				
FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$740	\$740
Total Claims	30 - 20 =	10 ×	\$18	\$180
Independent Claims	3 - 3 =	0 ×	\$84	\$0
If application contains any multiple dependent claims(s), then add			\$280	\$0
TOTAL FILING FEE		\$920.00		

- (X) A check in the amount of \$920.00 to cover the filing fee is enclosed.

-
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.
- (X) Please use Customer No. 20,995 for the correspondence address.



Rose M. Thiessen
Registration No. 40,202
Attorney of Record

H:\DOCS\RMTRMT-4660.DOC\acf
101801

10045186-101801

Rose M. Thiessen, Ph.D.

Assistant Commissioner for Patents
Washington, D.C. 20231
BOX CPA

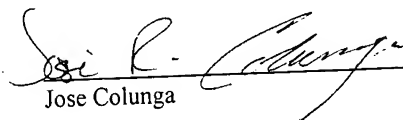
CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : USFMCR.003C1
Applicants : Johnson, et al.
For : MEMBRANE FILTRATION MANIFOLD
SYSTEM
Attorney : Rose M. Thiessen
"Express Mail"
Mailing Label No. : EL 846185081 US
Date of Deposit : October 18, 2001

I hereby certify that the accompanying

Transmittal letter and Preliminary Amendment; Specification in 16 pages; 16
sheets of Drawings; Check for Filing Fee; Return Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the
Assistant Commissioner for Patents, Washington, D.C. 20231.


Jose Colunga

H:\DOCS\RMTRMT-4656.DOC\ae1
101801

San Diego
619-235-8550

San Francisco
415-954-4114

Los Angeles
310-551-3450

Riverside
909-781-9231

10045186 101801